

**ATTORNEY GENERAL'S EXHIBIT LIST
FITCHBURG GAS AND ELECTRIC LIGHT COMPANY
DTE 02-24/25 (GAS & ELECTRIC)**

AG EXHIBIT #	DESCRIPTION	AG SET #	AG REQUEST #	BULK	CONF
Exhibit AG No. 1	Proof of claim in Princeton Bankruptcy				
Exhibit AG No. 2	Amended proof of claim Princeton Bankruptcy				